

## **PUBLIC PROTECTION CABINET**

**Department of Housing, Buildings and Construction** 

Steven L. Beshear Governor

Ambrose Wilson IV
Commissioner

101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5405 Phone: 502-573-0365 Fax: 502-573-1057 www.dhbc.ky.gov Robert D. Vance Secretary

Jack Coleman
Deputy Commissioner

## **Elevator Advisory Committee**

## **JULY 13, 2012--TENTATIVE AGENDA**

## **Ambrose Wilson IV, Chair**

- I. Call to Order Chair
- II. Roll Call and Quorum Established Chair
- III. Introductions: Chair--DHBC Staff/Guests
- IV. Approval of October 7, 2011 & April 20, 2012 Committee Meeting Minutes Chair
- V. Old Business
  - a) Further discussion of <u>limited mechanic license</u> for Accessibility/Private Residence elevators (CAT)
  - b) Further discussion on Reciprocity
- VI. New Business
  - a) Elevator Safety & Technical Services--Seeking to become an approved provider
  - b) Discussion of course approvals
  - c) Article Based Continued Education
- VII. Staff Attorney/Ann Ramser
  - a) Update of Regulatory Legislative Issues
  - b) Elevator Mechanic Test
  - c) Fair Board, Arena, Yum Center
  - d) Temporary Elevator Licenses
- VIII. Open Discussion
- IX. Date of Next Meeting: October 12, 2012
- X. Adjournment

